## 2020-21 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

PENINSUA SCHOOL DISTRICT

Complete, sign, and return this applic	cation	to: YOUR STUDEN	NT'S S	CHOC	L KITO	CHEN	STAFF	, OR MAIL TO	O: PS	D/FO	OD SE	RVICE	S, 14015 62 <sup>ND</sup> AV	E, NW	, GIG	HARB	OR, W	/A 9833	32.				
Check here if you received meal bene	efits la	ast year: 🗌																I	Homel	ess		M	ligrant
<ol> <li>List all students living with you the received by the student and make</li> </ol>									ss, or	migra	nt, inc	dicate	this by placing an	"x" ir	the a	appro	priate	box. I	nclude	e any	perso	nal in	come
Student's Last Name Student's First Name			me		МІ	Foster	Date of Birth			School				Grade			Student 3			2 X Month	Monthly		
																\$							
																\$							1
																\$							
																\$							
							$\Box$									\$			$\Box$				-
2. If any Household Members (incl	uding	yourself) currentl	ly part	icipa	te in o	ne or	more	of the follo	wing	assist	ance	progr	ams, please write	in a d	ase n	umbe	r. If n	o, go to	o Step	3.	—	—	_
Basic Food		TANF _	Food	d Dist	ributic	n Pro	gram	on Indian Re	eserva	ations	(FDIP	R)	Case Number	:									
<ol><li>List the names of all other house leave the income sections blank</li></ol>				•			•	d CHECK ho	w oft	en it i	s rece	ived.	If a household m	embe	r does	not i	receiv	e incor	ne, wr	rite 0.	If yo	u ent	er 0 or
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Weekly Bi-weekly 2 X Month		Public Assistance Child Suppo Alimony		sistance/ d Support/	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	X Moni		Any Other Income Not Already Listed		Weekly	Bi-weekly	2 X Month
		\$					\$						\$					\$					
		\$					\$						\$					\$					
		\$					\$						\$					\$					
		\$					\$						\$					\$					
		\$					\$						\$					\$					
<ol> <li>Total Household Members (included total listed must equal number of the contact Information &amp; Signature I certify (promise) that all inform school officials may verify (check Federal laws.</li> </ol>	of hou e – <b>Co</b> ation	isehold members l mplete, sign, and on this application	listed a <b>returr</b> n is tru	above n <b>this</b> le and	e) <b>applic</b> d that a	all inc	ome i	<b>Pri</b> i s reported.	<b>mary</b> I unde	<b>Wage</b> erstar	Earno	er or (	_	Mem	ber conne			he rece	•	feder	al fur		
Printed Name of Adult Household Member					Adult Household Member Signature								E-mail Address										
Mailing Address				_	City, State & Zip Code								Dayt	Daytime Phone Date							—		

OSPI CNS Page 1 of 2 June 2020

		ies (Optional) – We are req		•	• •			rmation is imp	ortant and helps r	nake sure we	e are fully
•	nore racial identities:	· _ ·	lian or Alaska Native	Asian	inglianity for free	a readica prio		lark one ethnic	: identity:		
		☐ Black, or Afric	can American	 ☐ Native	Hawaiian or Othe	er Pacific Islande		Hispanic or			
		☐ White						Not Hispanio	c or Latino		
orice meals. You meals. You meals. You meals on the servations will use your informent or with ecook into violations.	ust include the last for behalf of a foster ching (FDPIR) case number nation to determine if ducation, health, and of program rules.	unch Act requires the infor our digits of the social secur ld or you list a Supplementa r or other FDPIR identifier for f your child is eligible for fre nutrition programs to help	ity number of the adult hou il Nutrition Assistance Progr or your child or when you in e or reduced-price meals, a them evaluate, fund, or det	usehold mem ram (Basic Fo ndicate that t and for admir termine bene	ber who signs the ood), Temporary A he adult househo histration and enfo fits for their prog	e application. T Assistance for N old member sign forcement of the grams, auditors	The last fo leedy Fam ning the a e lunch ar for progra	ur digits of the illies (TANF) Propplication does not breakfast propplements am reviews, an	social security nur ogram or Food Dis s not have a social ograms. We MAY d law enforcemen	mber is not re tribution Pro security num share your e t officials to I	equired gram on ber. We ligibility nelp them
	A programs are prohib	w and U.S. Department of A pited from discriminating ba		_		_					_
ocal) where they a	pplied for benefits. In	ernative means of communi dividuals who are deaf, har nguages other than English.	d of hearing, or have speed			• •	_		•		
JSDA office, or writ	e a letter addressed DA by mail: U.S. Dep	ation, complete the USDA P to USDA and provide in the artment of Agriculture, Offi	letter all of the information	requested in	n the form. To red	quest a copy of	the comp	laint form, call	(866) 632-9992. S	ubmit your c	ompleted
his institution is ar	n equal opportunity p	rovider.									
expression or identi equal access to the	ity, the presence of a Boy Scouts and othe <u>30-1009</u> , email greg	scriminate on the basis of s ny sensory, mental, or phys r designated youth groups. oryd@psd401.net or the s	ical disability, or the use of Inquiries regarding complia	a trained dog nce and/or g	g guide or service rievance procedu	animal by a pe ires may be dire	erson with ected to th	a disability in i ne District's Tit	ts programs and a le IX and Complian	ctivities and p	provides an
			SCHOOL USE ONLY -	- DO NOT W	RITE BELOW THIS	SLINE					
ANNUAL INCOM	ME CONVERSION: W	eekly x 52; Bi-Weekly x 26;	Twice per month x 24; Mon	thly x 12.	(Do <b>NOT</b> co	nvert to annual	l income u	nless househo	ld reports multiple	pay frequen	icies).
LEA APPROVAL:	Basic Food/TAN	IF/FDPIR/Foster	Total Household Size			Wee	ekly	Bi-Weekly	2x per Month	Monthly	Annual
	☐ Income Household		Total Household Income	\$		_	]				
APPLICATION APP	PROVED FOR:	Free Meals Reduced-Price Meals	APPLICATION DENIED BEG	CAUSE:	☐ Income Over		· ·	Other:		<del></del>	

Date

Signature of Approving Official

Date Notice Sent